

The Bhagavad Gita Logic of Brahman the True Knowledge
by Potluri Rao In Seattle ©2018 (CC BY 4.0)

Four thousand years ago, there was a Hindu University at the current Patna City (Bihar). It was devoted to logic. The original Gita, composed in the Grandhika language, by the Agni DNA J2b, was a textbook on logic at the University.

The South Bactria was called Avesta. Avestans were the DNA R1a1, Europeans. The Zend Avesta was a sacred book in Avesta composed in Avestan. Sanskrit was a mixture of only Grandhika and Avestan, invented by the Greeks in Kashmir, to deliberately trash the books on logic at the University to worship manuals of gods of Zend Avesta.

The extant Sanskrit Gita was not the original. The original was composed in Grandhika, not Sanskrit. Using scientific tools we were able to identify and discard the Avestan to excavate the Grandhika Gita.

The excavated Grandhika Gita revealed that the Hindu logic at the University was so far advanced that it goes beyond the modern scientific method. The system of logic at the University was unique. It was the exact opposite of the Greek Aristotle's logic. It was beyond the comprehension of Greeks, and was deliberately assassinated.

What follows is a reconstruction of the Logic of Brahman the true Knowledge, based on the Grandhika Gita.

There are three fundamental concepts: (1) Matter (Prakriti), (2) Mind (Purusha), and (3) Knowledge (Brahman). Matter is material, physical. Mind is abstract, has no physical counter part. Mind and Matter are logically exclusive. Mind has no Matter, and Matter has no Mind. Brahman is neither Matter (physical) nor Mind (abstract). It is a conduit between Matter and Mind. It is a layer sandwiched between Matter and Mind, to facilitate interaction between Mind and Matter.

Matter has no need for Mind. Mind lives in the world of Matter. It needs Matter for survival. It needs Brahman to communicate with Matter. Brahman translates Matter to Mind, so Mind can function in the world of Matter. Mind cannot exist without Brahman.

All life forms, not just humans, have Mind. Mind and Body are conceptually different entities. Mind controls activities of the body. The body contains an organ called Brain. Mind and brain are separate entities. Brain contains some cells called Neurons. An ant

has 250,000 neurons in its Brain. A human has 100 billion neurons. Brahman is stored only in neurons. All neurons, in all life forms, are made of the same chemical. Neurons are involuntary chemical action, beyond awareness, a product of evolution.

When Mind encounters Matter it does not know what to do with it. There is nothing inherent in Matter or Mind to explain what the Matter is used for. Mind has to learn on its own what to do with the Matter.

For example, Mind finds a banana (Matter). What do you do with a banana? Mind seeks someone knowledgeable, a third party, to explain what to do with the banana. The third party tells the Mind that banana is a fruit, and it is edible only when it is yellow in color. The third party who knew how to interpret Matter (banana) to Mind (edible when yellow) is the Brahman. Brahman is neither Matter nor Mind, it is a lookup dictionary.

Mind needs both Matter and Brahman for survival. Matter, Mind, and Brahman are the three independent concepts that complete the puzzle. Hindu logic explains the relationship between the three.

How did the Brahman (dictionary) know that a yellow banana is edible? It is the chemistry of neurons. Brahman resides only in neurons. The chemistry of neurons is the logic of Brahman of the original Gita.

The original Gita presented a simple logical model to explain how Brahman is formed in brain neurons.

Think of Mind and Matter as consisting of atoms. Mind has no Matter. Matter has no Mind. The atoms of Mind and Matter are of different types, like the socket (female) and plug (male) of an electrical device. Think of Brahman as a molecule consisting of one atom of Mind and one atom of Matter, fitted together like a socket and plug. The atoms must be compatible (correct size, shape, and socket) for the molecule to form.

A molecule must have two different types of atoms (Mind and Matter) to fuse. Only compatible atoms can fuse. Mind and Matter are only atoms. Brahman is a molecule. For example, Hydrogen and Oxygen are compatible atoms. Water is a molecule.

The Brahman banana molecule has Yellow atom of Matter and Edible atom of Mind. The atoms are of the correct size, shape, and socket. They fused into a Brahman molecule: Yellow banana is Edible.

Someone somewhere accidentally or intentionally ate a yellow banana. A molecule was formed (fused). Most likely, they repeated the experiment sufficient number of times to be convinced that it was not a coincidence. Once they were convinced that Yellow banana was always Edible, they wanted to share that knowledge, Brahman molecule, with other people.

The Gita used a simple analogy to explain how Brahman molecules spread.

When people converse about the edible yellow banana, the banana molecule replicates and spreads to others, just like a virus. Only molecules can replicate and spread, not atoms. People exposed to the banana virus know that Yellow banana is Edible. They try to eat a yellow banana. As people converse, the molecule continues to replicate and spread. It cannot be killed (Gita: 2-19). It is eternal, immutable, indestructible, and primeval (Gita: 2-20). It is Brahman the true knowledge.

Brain has neurons. Neurons have the unique chemistry to attract Brahman molecules. It is similar to pollination. When people converse about the edible yellow banana, the neurons catch the molecule. Brain checks to see if it already has the banana molecule. If not, it will evaluate the molecule. If found valuable, then a neuron was assigned to store the new molecule. It is the chemistry of neurons: an involuntary chemical action that is beyond awareness. Neurons constantly attract and store Brahman molecules. When people converse, they exchange Brahman. Evolution encourages people to converse to spread Brahman for self preservation. Brahman is higher than senses, mind, and intellect (Gita: 3.42). It is beyond awareness.

Mind and Brain are separate entities. Brahman molecules are stored only in the Brain, not Mind. Every time Mind encounters a banana it consults its brain neurons to see if they know what to do with it. All life forms have the same equation: Matter, Mind, and Brahman. All neurons, in all life forms, have the same chemistry. The logic of Brahman the True Knowledge is universal. It is embedded in the genetic code, a product of evolution.

Mind constantly consults Brahman to interact with Matter. The process is subconscious, automatic, and instantaneous. It is beyond awareness. Banana Brahman tells Mind to eat a yellow banana. Fire Brahman tells not to touch fire with fingers. Snake Brahman tells not to play with a snake. There are 100 billion neurons in a human brain. There are 250 thousand neurons in an ant brain.

All life forms attract and store Brahman in their neurons for self preservation. It is beyond senses, mind, and intellect. It is the evolutionary process.

There are infinite number of theoretically possible Brahman molecules. They were not invented. They were preexisting and perpetual. For example, the Banana Brahman was preexisting and perpetual. It was not invented. It was discovered when someone ate a Yellow Banana. The Fire Brahman was not invented. It was preexisting and perpetual. It was discovered when someone had burnt fingers. The Snake Brahman was not invented. It was preexisting and perpetual. It was discovered when someone died of a snake bite. Once discovered, a Brahman molecule spreads like a virus. It cannot kill and cannot be killed (Gita: 2-19).

The set of all preexisting and perpetual Brahman molecules is called the Sruti. The discovered molecules are called Brahman. There are infinite number of molecules yet to be discovered. The process of discovery of Brahman molecules is the Hindu logic.

Once discovered, Brahman spreads like a virus; it cannot be killed. It resides only in neurons. It uses the disposable bodies as a carrier to spread. Disposable bodies die, not the virus. The virus and carrier have nothing in common. The virus has no birth or death. It is preexisting and perpetual.

Mind cannot function without Brahman. It is a set of viruses in its neurons.

The Hindu logic was the study of properties of Brahman. The process of discovery of the preexisting and perpetual Brahman was the Hindu Scientific Method.

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