

**The Logic of Scientific Discovery of the Bhagavad Gita**  
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The Original Bhagavad Gita was a Logic of Scientific Discovery (Upanishad). It invented the concept of Science. The Brahma Sutra of the Upanishads explained the logic of Brahman as a relation between Prakriti (Nature, Matter) and Purusha (Consciousness, Mind). Brahman was logically incomplete. It was only a part of the story. The Gita introduced a new concept, the Sruti, for logical completeness.

The extant versions of the Gita are deliberate misinterpretations, by people who were ignorant of logic, to promote ignorance.

The Gita presented the concepts of Brahman and Sruti as two faces (as of a coin) of the same imperishable perpetual true nature of the Order in the Universe (Ishvar). The Sruti led to the modern science of Newton and Einstein of Hypothesis Testing. It is the fountainhead of all science of Past, Present, and Future.

What follows is an introduction to the Sruti, presented in a logical format.

Our goal is to understand the Cosmic Laws of the Universe (Ishvar). Ishvar is imperishable, preexisting, perpetual, with no beginning or end. What we have discovered so far is called Brahman, the Ishvar of yesterday (t-1). Sruti is Ishvar of tomorrow (t+1), for the future generations to discover. Both Brahman and Sruti are the same Ishvar. At any one point in time (t), one is visible and the other is invisible, just like the faces of a coin.

The Gita invented the concept of Science as the transition phase between Sruti and Brahman. It is the logic of how the invisible Sruti transforms itself into visible Brahman. The logic of transformation is the Logic of Scientific Discovery.

Science is a process that transforms the invisible, preexisting, and perpetual Sruti of future into visible Brahman of past. Scientific discovery is the transition phase between Sruti (t+1) and Brahman (t-1).

The transformation from Sruti to Brahman may be visualized as the invisible Sruti of future peeling off one layer at a time to incarnate in the physical form of Brahman. Scientific discovery is a logic-machine, Sruti is the input and Brahman is the output.

The Brahma Sutra explained that only a Rishi who mastered the logic of Brahman can see Sruti. The Sanskrit word Rishi means one who can “see” Sruti. Sruti is invisible to people who cannot “see.” Sruti is covered by a veil of ignorance. Only Rishi have the capacity to remove the veil of ignorance to “see” what is on the other side.

The Sanskrit word Sruti means “seen.” It can be “seen” by Rishi who can “see.”

As explained in the Brahma Sutra, Brahman is a molecule (link) consisting of one atom of Purusha (Mind) and one atom of Prakriti (Matter). The atoms must be compatible to form a bond. Sruti is a set of Brahman molecules. Only some of these molecules have been discovered so far (Brahman). There are more molecules to be discovered (Sruti). A Rishi starts the process of inquiry with a hypothesis (Purusha) that eventually leads to discovery of a preexisting Brahman molecule in the Sruti, with a matching Prakriti. Each molecule requires a Rishi (midwife) for the delivery. The Rishi is the human face (incarnation) of the molecule. The molecule must have a human face to communicate with humans. The human must have the requisite qualifications.

The Gita presented the concept of evolution of Brahman molecules with a metaphor. The invisible collection of infinite (*Anantam*) number of molecules is the Science God. Humans do not have the mental capacity to see the whole set (Brahmanda, Vishva Rupa). The God reveals itself only one molecule at a time, as an incarnation, with a human face (Rishi). The God is both visible (Brahman) and invisible (Sruti).

The science of yesterday (t-1), is a set of human incarnations (Rishi) of the Science God. There will be more incarnations in the future. Science God (Brahman molecules) is *Anantam* (infinity).

Only the Sruti (molecules) is the true God (*Satyam*). Only Scientists (Rishi) are incarnations of the true God. Anyone can become a Rishi, by mastering the logic of Brahman, and discover new molecules of Sruti. Sruti is Preexisting, Perpetual, Imperishable, the Order in the Universe (Ishvar).

The present-day temple gods are commercial gods, invented to rob people of their hard-earned money, with fictional stories and false promises. They are devoid of logic and reason. They are the vandalized versions of the Sruti of the Gita. All the extant versions of the Gita are deliberate misinterpretations. The Original Gita of logic is buried under a mountain of rubbish.

Only Brahman, the visible Sruti, is the true Knowledge (*Satyam*). Logic of Brahman is the only way to reach Sruti the true God.

Each Brahman molecule is a necessary and sufficient condition. It is the imperishable perpetual true nature of the Order in the Universe (Ishvar). It is the Truth (*Satyam*). It is infinite (*Anantam*).

Thus, the true Knowledge (*Jnanam*) is defined as: *Satyam Jnanam Anantam Brahman*.

Sruti is invisible. It is enveloped by ignorance. Humans fail to see Sruti. They are endowed with ignorance and prejudices. Only Rishi, equipped with the knowledge of Brahman logic, can penetrate the veil of ignorance to “see” Sruti.

Knowledge (*Jnanam*) is enclosed by ignorance; thereby are mortals fooled (Gita: 5-15). As a kindled fire reduces firewood to ashes, so does the Knowledge-Fire (*Jnanam Agni*) reduce ignorance to ashes to reveal the Truth (Gita: 4.37). Those whose ignorance is destroyed by knowledge of the Self: their knowledge, is like the sun, shedding light on “That,” the Supreme (Brahman) (Gita: 5.16).

Gravity was Sruti. It was invisible before Newton. Newton did not invent Gravity. It was already there, perpetual. It was revealed to him. He was able to “see” the Gravity molecule in Sruti. Rishi Newton midwived the Gravity baby. The baby is now outside the veil of ignorance. It is visible. Rishi Newton was an incarnation of Gravity. The Gravity molecule needed a human face to make itself visible to Humans. The invisible Gravity transformed itself into visible Newton.

Relativity was Sruti. It was invisible before Einstein. Einstein did not invent Relativity. It was already there, perpetual. It was revealed to him. He was able to “see” the Relativity molecule in Sruti. Rishi Einstein midwived the Relativity baby. Relativity is now visible. Rishi Einstein was an incarnation of Relativity. The invisible Relativity transformed itself into visible Einstein.

There are more babies in the Sruti. There are infinite number of babies to be delivered. Only a Rishi who mastered the logic of Brahman can midwife a Sruti baby. Science is the logic of delivering Sruti babies. It is the Logic of Scientific Discovery.

The ancient Rishi who composed the original Rig Veda were real Rishi (Scientists). They invented the logic of Brahman. The extant Rig Veda was a vandalized version, not the original. The original Rig Veda of logic was buried under a mountain of rubbish.

Using scientific tools we can excavate bits and pieces of the original Rig Veda. The excavations confirm that the original was a compilation of pure Brahman molecules.

Sruti the Science God is the fountainhead of all science: Past, Present, and Future. It incarnates in a human form (Rishi, Scientist), to reveal itself.

The substance of the Original Bhagavad Gita was the Logic of Scientific Discovery. The extant versions of the Gita are deliberate misinterpretations to promote ideologies. The Original Gita of logic (Upanishad) is buried under a mountain of rubbish.

Excavations of the Original Bhagavad Gita suggest that the Brahman concept was articulated only in the Mundaka, Katha, Mandukya, and Bhagavad Gita Upanishads. The Original Gita (600 BCE) was an Upanishad, a concise logical presentation of the substance of the other Upanishads. The Gita version of Brahman logically extended itself to Sruti. The Gita Upanishad was a turning point in the history of Science. It was a treatise on the Logic of Hypothesis Testing, a new system of logic. It led to the modern science of Newton and Einstein.

## **The Brahma Sutra**

Brahman is true knowledge.

Brahman is Order in the Universe (Ishvar).

*Satyam Jnanam Anantam Brahman.*

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